

THE ROADS IN THIS SUBDIVISION WILL  
NEITHER BE ACCEPTED AS A COUNTY  
ROAD NOR MAINTAINED BY THE COUNTY.

APPROVED BY  
UNION COUNTY HEALTH DEPT.

*Rat Cook* EHS-III 9-15-06  
HEALTH OFFICER DATE

SUBDIVISION APPROVAL  
FOR USE OF SEPTIC TANK SYSTEMS  
WITH THE FOLLOWING RESTRICTIONS:

1. A SEPTIC PERMIT MUST BE OBTAINED ON ANY LOT BEFORE CONSTRUCTION CAN BEGIN.
2. NO LOTS MAY BE SUBDIVIDED.
3. NO WELLS ALLOWED ON ANY LOT.
4. PUMPING HOUSE LOCATION SEWAGE MAY REQUIRE ALL LOTS APPROVED FOR UP TO THREE BEDROOM HOMES DEPENDING ON HOUSE SIZE AND LOCATION.

NO CONSTRUCTION IS ALLOWED ON ANY LOT  
WITHOUT A BUILDING PERMIT.

APPROVED BY UNION COUNTY:

*Kandy Day* 4-9-07  
UNION COUNTY DATE

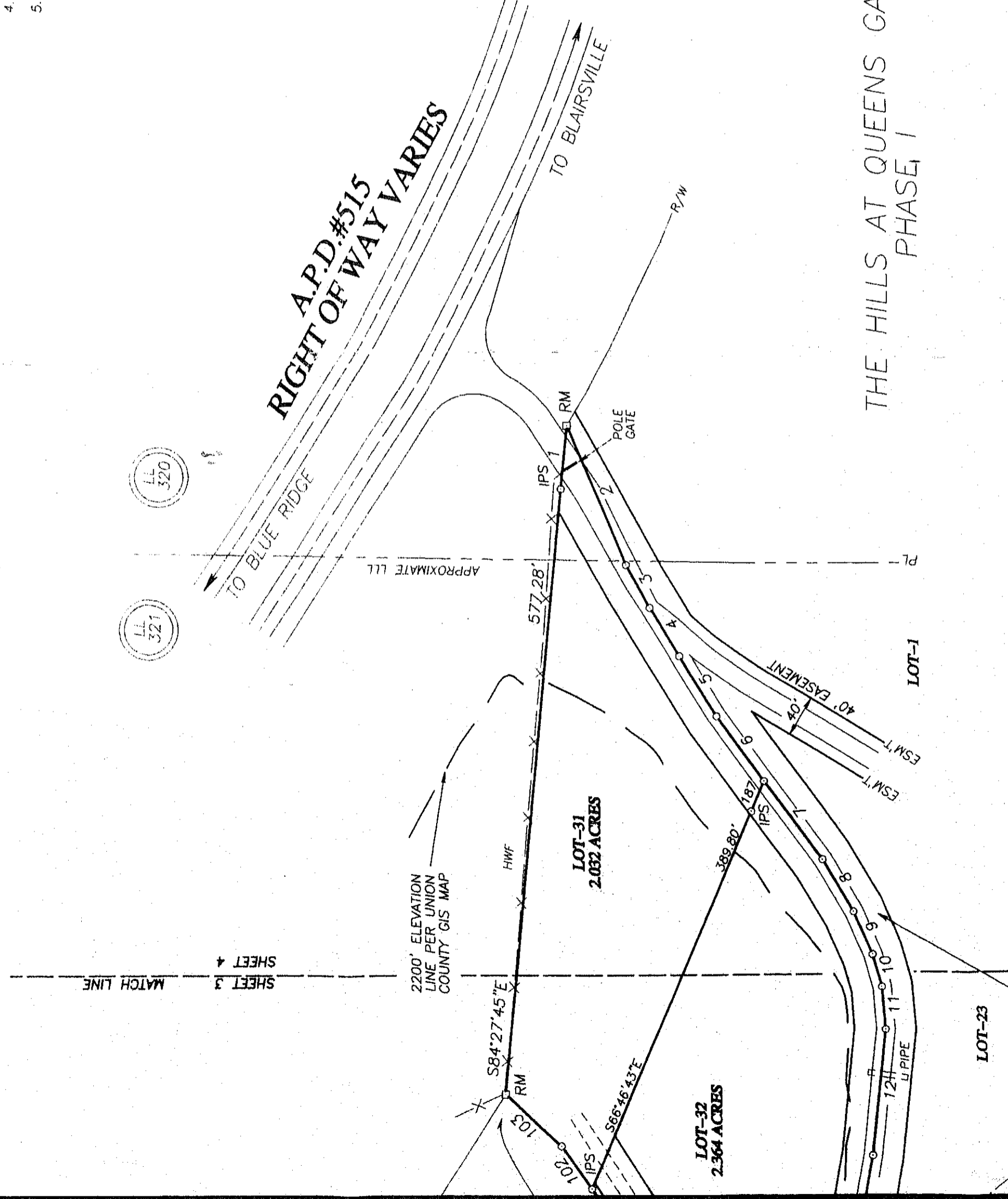
REFERENCE SURVEYS:

1. PLAT PREPARED BY ROCHESTER & ASSOCIATES, INC., FOR BILL ELLIOTT, DATED 03/27/03.
2. PLAT PREPARED BY SOUTHERN GEOSYSTEMS, LTD., FOR C. E. W., DATED 09/22/05.

LEGEND

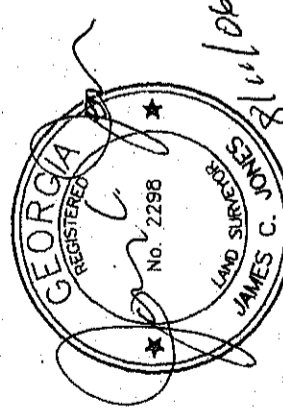
- BWF --- BARBED WIRE FENCE
- CL --- CENTERLINE
- CMF --- CORRUGATED METAL PIPE
- DB.PG --- DEED BOOK PAGE
- EP --- EDGE OF PAVEMENT
- ESMT --- EASEMENT
- IPF --- IRON PIN FOUND
- IPS --- IRON PIN SET (1/2" RB)
- LL --- LAND LOT
- LLL --- LAND LOT LINE
- MFF --- METAL FENCE POST
- N/F --- NOW OR FORMERLY
- OTF --- OPEN TOP PIPE
- PB.PG --- PLAT BOOK PAGE
- PBX --- POWER BOX
- PL --- PROPERTY LINE
- POB --- POINT OF BEGINNING
- POC --- POINT OF COMMENCEMENT
- PP --- POWER POLE
- RB --- REBAR
- RD --- ROAD
- RM --- R/W MARKER
- SH --- SPRING HEAD
- R/W --- RIGHT OF WAY
- SO.FT --- SQUARE FEET
- TBX --- TELEPHONE BOX
- TPOB --- TRUE POINT OF BEGINNING
- WM --- WATER METER

- NOTES:
1. THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS PER FHBM FLOOD INSURANCE RATE MAP OF UNION COUNTY, GEORGIA COMMUNITY PANEL NUMBER 130254 0025 & 0075 C EFFECTIVE DATE: SEPTEMBER 18, 1985 REVISION DATE: DECEMBER 3, 1993
  2. THIS PLAT IS FOR THE EXCLUSIVE USE OF C.E.W., AND ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
  3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT
  4. THIS PROPERTY MAY CONTAIN RIGHTS OF WAY OR EASEMENTS NOT SHOWN
  5. THE FOLLOWING LOTS ARE RESTRICTED BY THE MOUNTAIN PROTECTION ORDINANCE 31 THROUGH 63.



**THE HILLS LANE**  
18' ASPHALT 60' EASEMENT  
CL IS PL BEGINNING AT  
CALL #3

UNION COUNTY, GEORGIA  
CLERK'S OFFICE SUPERIOR COURT  
FILED FOR RECORD AT 12:40 P.M.  
4-1-11 RECORDED  
IN BOOK 63 PAGE 296



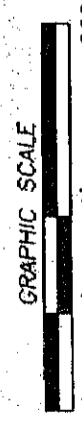
*James C. Odom*  
Superior Court Clerk

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 9648 FEET AND AN ANGULAR ERROR OF 05 SECONDS PER ANGLE AND THIS PLAT HAS BEEN CALCULATED FOR CLOSURE USING LEAST SQUARES. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1315.158 FEET TOPCON GTS-313 USED FOR ANGULAR AND LINEAR MEASUREMENTS. DATES OF FIELD WORK: 02/25/03, 06/15/04, 11/30/04, 12/22/04, 12/23/04, 02/23/05, 04/15/05, 06/23/05, 07/08/05, 7/12/06.

JOB# B203023.002

SHEET OF  
**4** **5**  
DATE: 08/11/06  
SCALE: 1" = 100'  
FILE: B203023.002  
DISC: NET  
DRAWN BY: JNP

THIS PLAT IS NOT VALID UNLESS  
IT BEARS THE ORIGINAL  
SIGNATURE, IN INK, OF THE  
REGISTRANT ACROSS THE  
REGISTRANT'S SEAL.



NO.	DATE	DESCRIPTION	REVISIONS

SUBDIVISION PLAT FOR:  
**THE HILLS AT QUEENS GAP  
PHASE 1A**

LOCATED IN  
LAND LOT 320 & 321 9th DISTRICT, 1st SECTION  
AND  
LAND LOT 4, 10th DISTRICT, 1st SECTION  
UNION COUNTY, GEORGIA

**Southern Geosystems, Ltd.**  
Surveying • Soil • Water • Planning • Consultants

121 Pat Haralson Drive, P.O. Box 87 • Blairsville, Georgia 30514  
(706)745-5106 (706)745-3997 Fax