



SHEET 1 OF 5
 DATE 06/11/06
 SCALE: 1" = 100'
 FILE# 8203023.002
 DSC: NET
 DRAWN BY JNP

THIS PLAN IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE, IN INK, OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

GRAPHIC SCALE
 0' 50' 100' 200'

NO. DATE DESCRIPTION REVISIONS

SEAL OF JAMES C. JONES
 REGISTRAR
 UNION COUNTY, GEORGIA
 4-11-11

SUBDIVISION PLAN FOR:
THE HILLS AT QUEENS GAP PHASE 1A
 LOCATED IN
 LAND LOT 320 & 321, 9th DISTRICT, 1st SECTION
 LAND LOT 4, 10th DISTRICT, 1st SECTION
 UNION COUNTY, GEORGIA

Southern Geosystems, Ltd.
 Surveying • Soil & Water • Planning • Consultants

121 Pat Harrison Drive, P.O. Box 87 • Blairsville, Georgia 30514
 (706)745-5106 (706)745-3997 Fax

THE ROADS IN THIS SUBDIVISION WILL
NEITHER BE ACCEPTED AS A COUNTY
ROAD NOR MAINTAINED BY THE COUNTY.

NO CONSTRUCTION IS ALLOWED ON ANY LOT
WITHOUT A BUILDING PERMIT.

APPROVED BY UNION COUNTY:

Randy Day 4-9-07
UNION COUNTY DATE

APPROVED BY
UNION COUNTY HEALTH DEPT.

Pat Cook EHS-III 9-15-06

HEALTH OFFICER DATE
SUBDIVISION APPROVAL
PLUM, SEWER, RAIN, FIRE SYSTEMS
WITH THE FOLLOWING RESTRICTIONS:

1. A SEPTIC PERMIT MUST BE OBTAINED ON ANY LOT BEFORE CONSTRUCTION CAN BEGIN.
2. NO LOTS MAY BE SUBDIVIDED.
3. NO WELLS ALLOWED ON ANY LOT.
4. PENDING HOUSE LOCATION SEWAGE MAY REQUIRE PUMPING.
5. ALL LOTS APPROVED FOR UP TO THREE BEDROOM HOMES DEPENDING ON HOUSE SIZE AND LOCATION.

N/F
KEITH W. THOMAS
PATRICIA W. THOMAS PRILE
PAMELA L. THOMAS YOUNG
AND
KAREN D. THOMAS FOLEY
DB. 345, PG. 567

"THE HILLS AT QUEENS GAP"
TOTAL AREA: 49.657 ACRES

LEGEND

- BWF - BARBED WIRE FENCE
- CL - CENTERLINE
- CMP - CORRUGATED METAL PIPE
- DB/PC - DEED BOOK, PAGE
- EP - EDGE OF PAVEMENT
- ESM/T - EASEMENT
- IPF - IRON PIN FOUND
- IPN - IRON PIN SET (1/2" RB)
- LL - LAND LOT
- LLL - LAND LOT LINE
- MFP - METAL FENCE POST
- N/F - NOW OR FORMERLY
- OTF - OPENTOP PIPE
- PB/PG - PLAT BOOK PAGE
- PBX - POWER BOX
- PL - PROPERTY LINE
- PDB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- PP - POWER POLE
- RB - REBAR
- RD - ROAD
- RM - R/W MARKER
- SH - SPRING HEAD
- R/W - RIGHT OF WAY
- SD FT - SQUARE FEET
- TBX - TELEPHONE BOX
- TPOB - TRUE POINT OF BEGINNING
- WM - WATER METER



UNION COUNTY, GEORGIA
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 12:40 PM
4-11-11 RECORDED
IN BOOK 63 PAGE 294

Judy L. Odum
Superior Court Clerk

JOB# B203023.002

SHEET 2 OF 5
DATE: 08/11/06
SCALE: 1" = 100'
FILE# B203023.002
DISC: NET
DRAWN BY: JHP

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