

REFERENCE SURVEY #1

APPROVED BY
UNION COUNTY HEALTH DEPT.

Pat Cook EHS-III 9-15-06 DATE

HEALTH OFFICER
SUBDIVISION APPROVAL
FOR USE OF SEPTIC TANK SYSTEMS
WITH THE FOLLOWING RESTRICTIONS:

1. A SEPTIC PERMIT MUST BE OBTAINED ON ANY LOT BEFORE CONSTRUCTION CAN BEGIN
2. NO LOTS MAY BE SUBDIVIDED
3. NO WELLS ALLOWED ON ANY LOT
4. PENDING HOUSE LOCATION SEWAGE MAY REQUIRE PUMPING
5. ALL LOTS APPROVED FOR UP TO THREE BEDROOM HOMES DEPENDING ON HOUSE SIZE AND LOCATION

NO CONSTRUCTION IS ALLOWED ON ANY LOT WITHOUT A BUILDING PERMIT.

APPROVED BY UNION COUNTY
Randy Day 4-9-07 DATE
UNION COUNTY

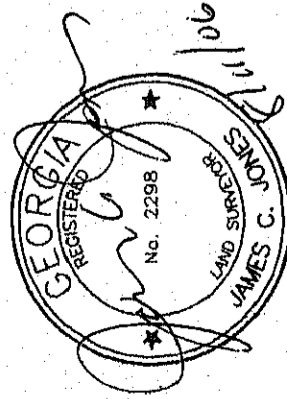
THE ROADS IN THIS SUBDIVISION WILL NEITHER BE ACCEPTED AS A COUNTY ROAD NOR MAINTAINED BY THE COUNTY.

2200' ELEVATION LINE PER UNION COUNTY GIS MAP

N/F
LOLA MAE SEABOLT PATTON
DB. 109, PG. 259

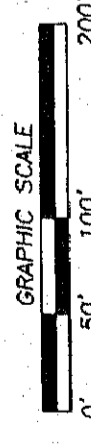
- LEGEND
- BWF BARBED WIRE FENCE
 - CL CENTERLINE
 - CMP CORRUGATED METAL PIPE
 - DB/PG DEED BOOK PAGE
 - EP EDGE OF PAVEMENT
 - ESM/T EASEMENT
 - IPF IRON PIN FOUND
 - IPS IRON PIN SET (1/2" RB)
 - LL LAND LOT
 - LLL LAND LOT LINE
 - MFP METAL FENCE POST NOW OR FORMERLY
 - N/F NOW OR FORMERLY
 - OTP OPENTOP PIPE
 - PB/PG PLAT BOOK PAGE
 - PBX POWER BOX
 - PL PROPERTY LINE
 - POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - PP POWER POLE
 - RB REBAR
 - RD ROAD
 - RM R/W MARKER
 - SH SPRING HEAD
 - R/W RIGHT OF WAY
 - SQ/FT SQUARE FEET
 - TBX TELEPHONE BOX
 - TFB TRUE POINT OF BEGINNING
 - WM WATER METER

N/F
KEITH W. THOMAS
PATRICIA W. THOMAS PRICE
PAMELA L. THOMAS YOUNG
AND
KAREN D. THOMAS FOLEY
DB. 345, PG. 567



SHEET 3 OF 5
DATE: 08/11/06
SCALE: 1" = 100'
FILE # B203023.002
DISC: NET
DRAWN BY: JNP

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL OF THE SIGNATURE, IN INK, OF THE REGISTRANT, ACROSS THE REGISTRANT'S SEAL.



NO.	DATE	DESCRIPTION	REVISIONS

SUBDIVISION PLAT FOR:
**THE HILLS AT QUEENS GAP
PHASE 1A**

LOCATED IN
LAND LOT 320 & 321, 8th DISTRICT, 1st SECTION
AND
LAND LOT 4, 10th DISTRICT, 1st SECTION
UNION COUNTY, GEORGIA

Southern Geosystems, Ltd.
Surveying • Soil & Water • Planning • Consultants

121 Pat Haralson Drive, P.O. Box 87 • Blairsville, Georgia 30514
(706)745-5106 (706)745-3997 Fax

SHEET 3 MATCH LINE

SHEET 1

JOB# B203023.002

THE HILLS AT QUEENS GAP
PHASE 1

UNION COUNTY, GEORGIA
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 12:40 PM
4-1-11, RECORDED
IN BOOK 63 PAGE 295

Judy S. Odum
Superior Court Clerk

MATCH LINE SHEET 3
MATCH LINE SHEET 4

