



VICINITY MAP (NOT TO SCALE)

UNION COUNTY, GEORGIA CLERK'S OFFICE SUPERIOR COURT FILED FOR RECORD AT 1:20 PM

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 8148 FEET AND AN ANGULAR ERROR OF 03 SECONDS PER ANGLE. THE TRAVERSE WAS ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 593,957 FEET. A TOPCON GPT-3005LW WAS USED FOR ANGULAR AND LINEAR MEASUREMENTS. DATES OF FIELD WORK: 10-1-2011

THE FOLLOWING LOTS ARE RESTRICTED BY THE MOUNTAIN PROTECTION ORDINANCE OF UNION COUNTY GEORGIA:

TOPOGRAPHIC INFORMATION FOR 2200' CONTOUR TAKEN FROM UNION COUNTY GIS SYSTEM.

BUILDING SETBACK DIMENSIONS FRONT: 15 FEET (FROM ROAD RIGHT-OF-WAY) SIDE AND REAR: 15 FEET (FROM LOT LINES)

> SOURCE OF TITLE **BOOK 863 PAGE 331**

SITE DATA:

TOTAL AREA SUBDIVIDED: 77.261 ACRES TOTAL # OF NEW LOTS: 23 AVERAGE SIZE PER LOT: 3.36 ACRES SMALLEST LOT: 3.001 ACRES

DEVELOPER: WATERFRONT GROUP QUEENS GAP, LLC 9920 KINCEY AVE SUITE 211 HUNTERSVILLE NC 28078 (704) 896-5880

SERVICES

SURVEY

PROFESSIONAL

8700

505

PHONE

COMP BY:	DATE:
PJG	12/14/2011
DR. BY:	SHEET:
JEH	1 OF 4
	JOB NO.
	110011

1. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES UPON THE TITLE.

2. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP EFFECTIVE DATE SEPTEMBER 18, 1985, REVISED DATE SEPTEMBER 28, 2007, COMMUNITY MAP NUMBER 13291C, PANELS 0130D & 0136D, THIS PROPERTY IS LOCATED IN 'ZONE X', AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

3. THIS PLAT DOES NOT PURPORT TO ADDRESS THE EXISTENCE, DETECTION OR DELINEATION OF ANY ENVIRONMENTALLY SENSITIVE AREAS OR ANY ENVIRONMENTAL PROBLEMS LOCATED WITHIN THE PERIMETER OF THE

PROPERTY SHOWN. 4. THIS PLAT HAS BEEN PREPARED FROM AN ACTUAL FIELD SURVEY DONE AS PER DATE OF THIS PLAT AND THERE ARE NO VISIBLE ENCROACHMENTS OR EASEMENTS EXCEPT AS SHOWN.

5. REFERENCE PLATS: PLAT BOOK 33 PAGE 161, PLAT BOOK 59 PAGES 7-8, PLAT BOOK 63 PAGES 293-297, PLAT BOOK 51, PAGE 198 & PLAT BOOK 46 PAGE 15 ALL RECORDED IN UNION COUNTY COURT HOUSE. 6. FIELD WORK COMPLETED: 12/14/2011.

THE ROADS IN THIS SUBDIVISION WILL NEITHER BE ACCEPTED AS A COUNTY ROAD NOR MAINTAINED BY THE COUNTY.

NO CONSTRUCTION IS ALLOWED ON ANY LOT WITHOUT A BUILDING PERMIT.

APPROYED BY UNION COUNTY: